### MARION COUNTY SCHOOL DISTRICT COMBINING BALANCE SHEET NON-MAJOR GOVERNMENTAL FUNDS JUNE 30, 2007

|   | CAPITAL<br>OUTLAY<br>FUND | BUILDING<br>FUND | DEBT<br>SERVICE | TOTAL<br>NON-MAJOR<br>GOVERNMENT<br>FUNDS |
|---|---------------------------|------------------|-----------------|---|
| ASSETS:   |                           |                  |                 |   |
| Cash & Cash Equivalents                               | 0                         | 103,567          | 24,810          | 128,377                                   |
| Accounts Receivable:                                  |                           |                  |                 |   |
| Taxes   |                           |                  |                 |   |
| Accounts  |                           |                  |                 |   |
| TOTAL ASSETS  | 0                         | 103,567          | 24,810          | 128,377                                   |
| LIABILITIES AND FUND BALANCES:                        |                           |                  |                 |   |
| Liabilities:  |                           |                  |                 |   |
| Accounts Payable                                      |                           |                  | 7,126           |   |
| Accrued Sick Leave                                    |                           |                  |                 |   |
| Deferred Revenues                                     |                           |                  |                 |   |
| Total Liabilities                                     | 0                         | 0                | 7,126           | 7,126                                     |
| Fund Balances:  |                           |                  |                 |   |
| Reserved for:   |                           |                  |                 |   |
| Encumbrances  |                           |                  |                 |   |
| Site-Based Carryforward                               |                           |                  |                 |   |
| Accrued Sick Leave Unreserved - Reported in Non-Major | 0                         | 103,567          |                 | 103,567                                   |
| Capital Projects Fund                                 | O                         | 103,307          |                 | 103,307                                   |
| Debt Service Fund                                     |                           |                  | 17,684          | 17,684                                    |
| Other Purposes  |                           |                  | ŕ               |   |
| Total Fund Balances                                   | 0                         | 103,567          | 17,684          | 121,251                                   |
| TOTAL LIABILITIES AND NET ASSETS                      | 0                         | 103,567          | 24,810          | 128,377                                   |

# MARION COUNTY SCHOOL DISTRICT COMBINING STATEMENT OF REVENUES AND EXPENDITURES AND CHANGES IN FUND BALANCES NON-MAJOR GOVERNMENTAL FUNDS FOR THE YEAR ENDED JUNE 30, 2007

| REVENUES:  Taxes 477,939  Earnings from Investments 229  Intergovernmental - State 285,230 430,518 865,259                                  | FUNDS       |
|---|-------------|
| Taxes       477,939         Earnings from Investments       229         Intergovernmental - State       285,230       430,518       865,259 |             |
| Taxes       477,939         Earnings from Investments       229         Intergovernmental - State       285,230       430,518       865,259 |             |
| Intergovernmental - State 285,230 430,518 865,259   | 477,939     |
|   | 229         |
|   | 1,581,007   |
| Intergovernmental - Federal   |             |
| Other Sources   |             |
| TOTAL REVENUES 285,230 908,457 865,488  | 2,059,175   |
| EXPENDITURES:   |             |
| Instructional   |             |
| Student Support Services  |             |
| Staff Support Services  |             |
| District Administration   |             |
| School Administration   |             |
| Business Support Services   |             |
| Plant Operations & Maintenance  |             |
| Student Transportation Central Office   |             |
| Community Service Operations  |             |
| Facilities Acquisition & Construction 78,352  | 78,352      |
| Debt Service:   | 70,332      |
| Principal 1,308,621   | 1,308,621   |
| Interest 854,913  | 854,913     |
| TOTAL EXPENDITURES         78,352         0         2,163,534   | 2,241,886   |
| EXCESS(DEFICIT) REVENUES OVER   |             |
| EXPENDITURES 206,878 908,457 (1,298,046)  | (182,711)   |
| OTHER FINANCING SOURCES(USES):  |             |
| Proceeds from Sale of Bonds   |             |
| Proceeds from Sale of Assets  |             |
| Operating Transfers In 1,298,273  | 1,298,273   |
| Operating Transfers Out (206,878) (878,388)   | (1,085,266) |
| TOTAL OTHER FINANCING SOURCES(USES) (206,878) (878,388) 1,298,273   | 213,007     |
| NET CHANGE IN FUND BALANCES 0 30,069 227  | 30,296      |
| FUND BALANCES - BEGINNING         0         73,498         17,457   | 90,955      |
| FUND BALANCES - ENDING         0         103,567         17,684   | 121,251     |

See independent auditor's report and accompanying notes to financial statements.

#### MARION COUNTY SCHOOL DISTRICT COMBINING STATEMENT OF REVENUES, EXPENDITURES AND FUND BALANCES AGENCY FUNDS

FOR THE YEAR ENDED JUNE 30, 2007

|  | FUND<br>BALANCE<br>JULY 1, 2006 | REVENUES | EXPENDITURES | FUND<br>BALANCE<br>JUNE 30, 2007 |
|--|---------------------------------|----------|--------------|----------------------------------|
| Marion County High School                    | 82,348                          | 474,462  | 470,060      | 86,750                           |
| St. Charles Middle School                    | 18,012                          | 90,337   | 87,569       | 20,780                           |
| Lebanon Middle School                        | 17,713                          | 98,461   | 98,344       | 17,830                           |
| Lebanon Elementary School                    | 23,470                          | 57,050   | 70,892       | 9,628                            |
| Calvary Elementary School                    | 19,817                          | 19,646   | 16,151       | 23,312                           |
| Glasscock Elementary School                  | 21,922                          | 56,003   | 58,260       | 19,665                           |
| West Marion Elementary School                | 41,850                          | 62,133   | 76,338       | 27,645                           |
| Total Activity Funds (Due to Student Groups) | 225,132                         | 858,092  | 877,614      | 205,610                          |

## MARION COUNTY SCHOOL DISTRICT STATEMENT OF RECEIPTS, DISBURSEMENTS AND FUND BALANCE HIGH SCHOOL ACTIVITY FUND FOR THE YEAR ENDED JUNE 30, 2007

|                         | CASH<br>BALANCE<br>JULY 1, 2006 | RECEIPTS | DISBURSEMENTS | CASH<br>BALANCE<br>JUNE 30, 2007 | ACCOUNTS<br>RECEIVABLE<br>JUNE 30, 2007 | ACCOUNTS PAYABLE JUNE 30, 2007 | FUND<br>BALANCE<br>JUNE 30, 2007 |
|-------------------------|---------------------------------|----------|---------------|----------------------------------|---|--------------------------------|----------------------------------|
| Academic Team           | 25                              | 1,425    | 720           | 730                              |   |                                | 730                              |
| Advanced Placement (AP) | 10                              | 11,749   | 11,041        | 718                              |   |                                | 718                              |
| Art Department          | 129                             | 2,426    | 2,309         | 246                              |   |                                | 246                              |
| Athletics               | 26,556                          | 98,935   | 109,808       | 15,683                           |   | 299                            | 15,384                           |
| Band                    | 0                               | 1,414    | 1,414         | 0                                |   |                                | 0                                |
| Baseball                | 1,423                           | 7,808    | 9,226         | 5                                |   |                                | 5                                |
| Beta Club               | 3,371                           | 28,419   | 29,767        | 2,023                            |   |                                | 2,023                            |
| Bobby Jag. Scholarship  | 0                               | 120      | 0             | 120                              |   |                                | 120                              |
| Boys Basketball         | 4,698                           | 43,194   | 40,759        | 7,133                            |   | 720                            | 6,413                            |
| Boys Track              | 1,591                           | 3,095    | 3,272         | 1,414                            |   | 107                            | 1,307                            |
| Buisness Ed Dept.       | 1,180                           | 16,608   | 17,229        | 559                              |   |                                | 559                              |
| Cheerleaders            | 328                             | 12,209   | 7,022         | 5,515                            |   | 2,240                          | 3,275                            |
| Cheerleader Boosters    | 1,501                           | 0        | 970           | 531                              |   |                                | 531                              |
| Chous                   | 0                               | 0        | 0             | 0                                |   |                                | 0                                |
| Class of 2007           | 2,543                           | 22,413   | 24,956        | 0                                |   |                                | 0                                |
| Class of 2008           | 1,605                           | 708      | 3             | 2,310                            |   |                                | 2,310                            |
| Class of 2009           | 777                             | 705      | 0             | 1,482                            |   |                                | 1,482                            |
| Class of 2010           | 0                               | 816      | 3             | 813                              |   |                                | 813                              |
| Computer Science        | 1,139                           | 0        | 1,139         | 0                                |   |                                | 0                                |
| Concessions             | 607                             | 23,686   | 23,686        | 607                              |   |                                | 607                              |
| Cross Country           | 188                             | 880      | 422           | 646                              |   |                                | 646                              |
| Dance Team              | 1,486                           | 1,673    | 1,128         | 2,031                            |   |                                | 2,031                            |
| Excel Program           | 1,106                           | 41       | 1,147         | 0                                |   |                                | 0                                |
| FCA                     | 1                               | 0        | 0             | 1                                |   |                                | 1                                |
| FCCLA                   | 7,914                           | 34,927   | 34,152        | 8,689                            |   |                                | 8,689                            |
| FFA                     | 2,771                           | 12,561   | 14,101        | 1,231                            |   | 370                            | 861                              |
| FMD                     | 110                             | 1,460    | 1,570         | 0                                |   |                                | 0                                |
| Football                | 838                             | 8,448    | 8,934         | 352                              |   | 273                            | 79                               |
| Freshman Lifeskills     | 0                               | 2,271    | 1,881         | 390                              | 800                                     |                                | 1,190                            |
| General                 | 10,309                          | 53,538   | 55,907        | 7,940                            |   |                                | 7,940                            |
| Girls Basketball        | 480                             | 15,019   | 14,182        | 1,317                            |   |                                | 1,317                            |
| Girls Track             | 1,797                           | 3,220    | 3,938         | 1,079                            |   | 107                            | 972                              |
| Golf                    | 2,061                           | 3,941    | 5,419         | 583                              |   |                                | 583                              |
| Graphic Designs         | 2,208                           | 4,427    | 3,934         | 2,701                            |   |                                | 2,701                            |
| Greenhouse Technology   | 0                               | 4,284    | 1,983         | 2,301                            |   |                                | 2,301                            |

| I - High                 | 177     | 146      | 323      | 0      |     |       | 0      |
|--------------------------|---------|----------|----------|--------|-----|-------|--------|
| International Club       | 479     | 48       | 48       | 479    |     |       | 479    |
| ISPE                     | 0       | 211      | 211      | 0      |     |       | 0      |
| Journalism               | 1,455   | 0        | 183      | 1,272  |     |       | 1,272  |
| Jr. Beta                 | 0       | 1,695    | 1,607    | 88     |     |       | 88     |
| Key Club                 | 719     | 2,149    | 1,215    | 1,653  |     |       | 1,653  |
| Library                  | 1,009   | 4,106    | 3,901    | 1,214  |     |       | 1,214  |
| Mock Trail               | 0       | 0        | 0        | 0      |     |       | 0      |
| Nancy Colvin Scholarship | 0       | 2,887    | 383      | 2,504  |     |       | 2,504  |
| NAtional Honor Society   | 1,210   | 850      | 1,070    | 990    |     |       | 990    |
| Pep Club                 | 1,104   | 2,045    | 2,499    | 650    |     |       | 650    |
| Powerlifting             | 0       | 0        | 0        | 0      |     |       | 0      |
| PTSO                     | 1,925   | 1        | 1,926    | 0      |     |       | 0      |
| ROTC                     | 1,407   | 6,676    | 7,103    | 980    |     |       | 980    |
| Science Department       | 12      | 0        | 0        | 12     |     |       | 12     |
| Soccer - Boys            | 2,422   | 9,321    | 11,743   | 0      |     |       | 0      |
| Soccer - Girls           | 2,669   | 7,360    | 7,308    | 2,721  |     |       | 2,721  |
| Softball                 | 1,208   | 4,989    | 5,713    | 484    |     |       | 484    |
| Speech/Drama             | 320     | 388      | 626      | 82     |     |       | 82     |
| Student Council          | 767     | 1,273    | 1,799    | 241    |     |       | 241    |
| Student of the Week      | 1,695   | 2,987    | 3,205    | 1,477  |     |       | 1,477  |
| Swim Team                | 3,559   | 2,718    | 2,657    | 3,620  |     |       | 3,620  |
| Teachers' Activity Fund  | 394     | 2,096    | 2,192    | 298    |     |       | 298    |
| Tech. Ed. Dept.          | 832     | 0        | 775      | 57     |     |       | 57     |
| Tennis                   | 197     | 3,091    | 2,943    | 345    |     |       | 345    |
| TSA                      | 257     | 275      | 336      | 196    |     |       | 196    |
| Volleyball               | 6       | 27,471   | 26,473   | 1,004  |     | 629   | 375    |
| Y - Club                 | 1       | 0        | 1        | 0      |     |       | 0      |
| Yearbook Journalism      | 4,040   | 23,309   | 27,349   | 0      |     |       | 0      |
| Youth Service Center     | 1,693   | 753      | 1,268    | 1,178  |     |       | 1,178  |
| Total All Funds          | 108,309 | 529,265  | 546,879  | 90,695 | 800 | 4,745 | 86,750 |
| Interfund Transfers      | 0       | (54,042) | (54,042) | 0      | 0   | 0     | 0      |
| Total                    | 108,309 | 475,223  | 492,837  | 90,695 | 800 | 4,745 | 86,750 |

#### MARION COUNTY SCHOOL DISTRICT SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE YEAR ENDED JUNE 30, 2007

| FOR THE YEAR ENDED I   | UNE 30, 2007 |                  |               |
|--|--------------|------------------|---------------|
|  | CFDA         | MUNIS<br>PROJECT | EVDENDÆUDE    |
| FEDERAL GRANTOR/PASS-THROUGH GRANTOR/PROGRAM TITLE                 | NUMBER       | NUMBER           | EXPENDITURE   |
| U.S. Department of Education                                       |              |                  |               |
| Passed-Through Department of Education                             | 04.040       | 2406             | 24.4          |
| Title I Grants to Local Educational Agencies                       | 84.010       | 3106             | 264,6         |
| Title I Grants to Local Educational Agencies                       | 84.010       | 3107             | 514,5         |
| Title I Grants to Local Educational Agencies Total                 |              |                  | 779,2         |
|  |              |                  |               |
| Migrant Education - State Grant Program                            | 84.011       | 3116             | 1,0           |
| Migrant Education - State Grant Program                            | 84.011       | 3117             | 8,2           |
| Migrant Education - State Grant Program Total                      |              |                  | 9,2           |
|  |              |                  |               |
| Title V - State Grants for Innovative Programs                     | 84.298       | 3345             | 4,4           |
| Title V - State Grants for Innovative Programs                     | 84.298       | 3346             | 10,6          |
| Title V - State Grants for Innovative Programs                     | 84.298       | 3347             | 2,3           |
| Title V - State Grants for Innovative Programs Total               |              |                  | 17,5          |
|  |              |                  |               |
| IDEA - Special Education - Grants to State                         | 84.027       | 3376             | 2             |
| IDEA - Special Education - Grants to State                         | 84.027       | 3377             | 623,0         |
| IDEA - Special Education - Preschool Grants                        | 84.173       | 3437             | 60,4          |
| Special Education Cluster  |              |                  | 683,7         |
|  |              |                  |               |
| Perkins Voc. Title I, Part C                                       | 84.048       | 3486A            | 8             |
| Vocational Education - Basic Grants to State                       | 84.048       | 3487             | 24,2          |
|  |              |                  |               |
| Tech - Prep Education  | 84.243       | 3636             | 2,3           |
| Tech - Prep Education  | 84.243       | 3637             | 21,7          |
| Tech - Prep Education Total  |              |                  | 24,0          |
|  |              |                  |               |
| Community Based Work Transition                                    | 84.341       | 3717             | 19,6          |
|  |              |                  |               |
| Adult Ed. Development Fund   | 84.002       | 3657             | 4,1           |
| Adult Ed. Basic  | 84.002A      | 3736             | 1,1           |
| Adult Ed. Basic  | 84.002A      | 3737             | 24,9          |
| Adult Ed. Basic - Professional/ Staff Dev                          | 84.002A      | 3737S            | 4             |
| Adult Education Corrections  | 84.002       | 3807             | 14,4          |
| Adult Education Cluster  |              |                  | 45,2          |
|  |              |                  | ,_            |
| Advanced Placement Incentive Program                               | 84.330C      | 3955             | 15,6          |
|  |              |                  |               |
| Teacher Quality Enhancement Grants                                 | 84.336       | 4016             | 73,9          |
| Teacher Quality Enhancement Grants                                 | 84.336       | 4017             | 89,9          |
| Teacher Quality Enhancement Grants Total                           |              |                  | 163,9         |
|  |              |                  |               |
| Title IV - Safe & Drug Free Schools                                | 84.186       | 4066             | 21,5          |
| Title IV - Safe & Drug Free Schools                                | 84.186       | 4067             | 15,5          |
| Title IV - Safe & Drug Free Schools Total                          |              |                  | 37,0          |
|  |              |                  |               |
| Federal Ed Tech - Basic  | 84.318       | 4256             |               |
| Federal Ed Tech - Basic  | 84.318       | 4257             | 2,6           |
| Federal Ed Tech - Basic Total                                      |              |                  | 2,7           |
|  |              |                  |               |
| 21st Century Learning Center                                       | 84.287       | 5505             | 58,4          |
| 21st Century Learning Center                                       | 84.287       | 5505S            | 5,0           |
| 21st Century Learning Center                                       | 84.287       | 5506             | 66,7          |
| 21st Century Learning Center Total                                 |              |                  | 130,1         |
|  |              |                  |               |
| Norm Reference Testing Grant                                       | 84.369       | 3977             | 1,4           |
| Title III LEP Part A   | 84.069       | 3457             | 14,1          |
| Rural and Low Income Schools                                       | 84.358       | 3507             | 21,3          |
|  |              |                  |               |
| Corp. for National Service Learning                                | 94.004       | 6756             |               |
| Corp. for National Service Learning                                | 94.004       | 6757             | 3,4           |
| Corp. for National Service Learning                                |              |                  | 3,4           |
| -  |              |                  |               |
| otal U.S. Department of Education                                  |              |                  | 1,993,7       |
|  |              |                  |               |
| .S. Department of Agriculture                                      |              |                  |               |
| assed-Through State Department of Education                        |              |                  |               |
| National School Lunchroom  | 10.555       | 7750002-06       | 140,8         |
| National School Lunchroom  | 10.555       | 7750002-07       | 496,4         |
| National School Lunchroom  | 10.555       | 7750008-07       | 21,5          |
| School Breakfast Program   | 10.553       | 7760005-06       | 46,1          |
| School Breakfast Program   | 10.553       | 7760005-07       | 160,6         |
| Summer Meal Program  | 10.559       | 7690024-06       | 2,6           |
| Summer Meal Program  | 10.559       | 7740023-06       | 24,9          |
| Child Nutrition Cluster  | 10.337       | 77-10023-00      | 893,2         |
| ass-Through State Department of Agriculture                        |              |                  | 093,2         |
| ass-1 brough State Department of Agriculture In-Kind Contributions | 10.550       | N/A              | 77.0          |
| otal U.S. Department of Agriculture                                | 10.550       | IN/A             | 77,9<br>971,2 |
| our c.s. Department of Agriculture                                 |              |                  | 9/1,2         |
| Otal Federal Financial Assistance                                  |              |                  | 2,964,9       |
| Otal 1 Cuci al l'Illancial Assistance                              |              |                  | 2,964,9       |
|  |              |                  |               |